



# آیا نظریه جنگ عادلانه چهارچوب اخلاقی مناسبی برای اخلاق تحریم‌های اقتصادی است؟

سیدعباس کاظمی اسکویی

پژوهشگاه دانش‌های بنیادی

## چکیده

Economic sanctions and the conditions of their justice and legitimacy have received relatively little attention from moral philosophers. Among the few authors who have engaged in moral reflection about economic sanctions as an instrument of foreign policy, many have adopted the framework of just war theory. Elizabeth Ellis (2021), however, challenges this approach, arguing that just war theory is not an appropriate framework for evaluating the morality of economic sanctions. She supports this claim by presenting three scenarios in which the use of economic sanctions is intuitively morally permissible but would, she contends, be deemed impermissible if assessed through the principles of just war theory. In this presentation, I have two aims. First, I will critically examine Ellis's three scenarios and argue that, contrary to her claims, there are plausible and mainstream interpretations of just war theory that provide the intuitively correct answers regarding the (im)permissibility of economic sanctions in each case. Second, I will offer positive reasons to demonstrate why just war theory is indeed a suitable framework for the moral assessment of economic sanctions.

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