



## مسئله اذهان دیگر: یک رویکرد پدیدارشناسانه

ابوطالب صفدری

پژوهشگر پسادکتری فلسفه، دانشگاه برمن، آلمان

### Abstract:

How do we grasp other people as minded creatures and understand their specific inner states? This question has resulted in long and hot debates among philosophers, cognitive scientists as well as psychologists on so-called social cognition or the problem of other minds. Taking all these debates into consideration it could be argued that there are two major camps to answer this question namely Inferentialism and Non-Inferentialism. The former argues in favor of an indirect approach that involves mediatory procedures; the latter defends a direct approach that postulates no intermediate. In this paper, I will argue that this tension is rooted in a deeper disagreement on the human-world relation. The infrentialist camp considers humans as a detached-passive observers while Non-Infrentialists acknowledge that human subjects are embodied entities situated in the world and perceive it thanks to their sensorimotor abilities. I will explain how the *detached-passive observer* view is faced with a fundamental problem namely *foundational circularity*. Then I will further argue that phenomenologically inspired enactivism has the resources to overcome this fundamental challenge. It is because this framework has a pragmatic-experiential approach that allows the subject to understand the other's inner state without detaching herself from the situation. In the other words, this approach explains how the subject grasps the other in an extremely rich context.

زمان: دوشنبه، 16 خرداد 1401، ساعت 16 الی 18

لینک ورود به جلسه سخنرانی:

<https://meet.google.com/zdu-dtgv-nrg>